



WESTERN IDAHO FAIR
5610 Glenwood Boise, Idaho 83714

Club Name: _____

Ada County - 4-H Family and Consumer Science

- Use one line per exhibit - Print or type.
- Check Junior Exhibitor Handbook for requirements.
- 4-H Exhibitors entering open class must enter on an Open Class entry form.



OFFICE USE ONLY	
Exhibitor No.	_____
Date Received	_____
Date Posted	_____

Exhibitor's Name _____
(Please Print)

Address _____

City, State _____

Zip code _____ Phone(_____) _____

E-Mail (optional) _____

Birth date _____ Age as of Jan 1, this year _____

Grade _____

Please accept the entries indicated below, subject to the rules and classifications governing the exhibit as published in the premium list or policies of the Western Idaho Fair Board, by which I hereby agree to be governed, and further declare that all statements made in connection with said entries are true. I hereby release the Western Idaho Fair from all damages or loss to or caused by my exhibits. I will adhere to the 4-H/FFA Code of Conduct as stated in the Jr. Exhibitors Handbook.

Signature of Exhibitor

Signature of Parent or Guardian

Signature of 4-H Leader

Please circle:	Cloverbud Ages 5 - 7	Junior Ages 8-11	Intermediate Ages 12-14	Senior Ages 15-18
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Department # and Name (example: 4 - Foods & Nutrition)	Division # and Name (example: 1. - Exhibit)	Class # and Name (example: 607. My America)	AWARD	AMOUNT

Premium Received by: _____	Awarded: _____
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